

My Degree Map
COLLEGE OF HEALTH AND HUMAN SERVICES RECOMMENDED ACADEMIC PLAN
EXERCISE SCIENCE PROGRAM-NUTRITION CONCENTRATION
PROGRAM YEAR 2019-2020

1ST YEAR



COLLEGE OF HEALTH AND HUMAN SERVICES RECOMMENDED ACADEMIC PLAN EXERCISE SCIENCE PROGRAM-NUTRITION CONCENTRATION PROGRAM YEAR 2019-2020

Complete all 6 sub-requirements

(63 hours)

A. AREA I:

| | | | |
|-----------|---|---|--|
| MATH 1101 | C | 3 | |
| ENG 1101 | C | 3 | |
| ENG 1102 | C | 3 | |

B. AREA II:

| | | | |
|-----------|---|---|--|
| 1000-2000 | A | 3 | |
| 1000-2000 | C | 3 | |
| 1000-2000 | D | 6 | |

C. AREA III:

| | | | |
|----------------|---|-----|--|
| BIOL 1100/L100 | C | 3/1 | |
| CHM 1142/L142 | C | 3/1 | |
| MATH 1112 | C | 3 | |

D. AREA IV:

| | | | |
|-------------|---|---|--|
| 1000-2000 I | C | 3 | |
| 1000-2000 I | C | 9 | |

E. AREA V:

| | | | |
|---------------|-------|-----|------|
| PHYS 2241 | C | 3 | |
| RO 1101 | G | 1 | |
| KHP 1142 | B | 1 | HO'R |
| 1000-2000 I | KHP C | 1 | H |
| BIO 2220/L210 | B | 3/1 | |
| CHM 1143/L143 | G | 3/1 | |
| KHP 2202 | F | 2 | |
| KHP 2211 | H | 3 | |
| KHP 3360 | P | 3 | |

