UNIVE

| | 1 | Α | |
|--------------------------|-------------|-----------------------------------|------------------------|
| 1ST SEMESTER | HRS | 2ND SEMESTER | HRS |
| TROY 1101 | 1 | ENG 1102/04 | 3 |
| ENG 1101/03 | 3 | BIO 1101/LAB | 3/1 |
| FREE ELEC (MTH 1114 DR) | 3 | MTH 1125 | 4 |
| CHM 1142/L142 | 3/1 | CHM 1143/L143 | 3/1 |
| BIO 1100/LAB | 3/1 | | Contract of the second |
| Α | 15 | Α | 15 |
| | 2 | Α | |
| 3RD SEMESTER | HRS | 4TH SEMESTER | HRS |
| AREA II LIT COURSE | 3 | CHM 3343/L343 | 3/1 |
| BIO 2220 | 3 | AREA II HUM/FA COURSE | 3 |
| AREA II FINE ARTS COURSE | 3 | STAT 2210 | 3 |
| | 3/1 | BIO 2229/L229 | 3/1 |
| AREA IV HIS COURSE | 3 | | |
| Α | 16 | Α | 14 |
| | 3 | A | |
| 5TH SEMESTER | HRS | 6TH SEMESTER | HRS |
| AREA IV SS COURSE | 3 | AREA V PHY/LAB SEQ | 3/1 |
| REQ MAJ ELEC | 3/1 | BIO 3320 | 3 |
| REQ MAJ ELEC | 3/1 | AREA IV SS COURSE | 3 |
| AREA V PHY/LAB SEQ | 3/1 | REQ MAJ ELEC | 3/1 |
| | | REQ MAJ ELEC | 2 |
| Α | 15 | A | 16 |
| | 4 | Α | |
| 7TH SEMESTER | HRS | 8TH SEMESTER | HRS |
| REQ MAJ ELEC | 3/1 | BIO 4484 | 1 |
| REQ MAJ ELEC | 3/1 | IS 2241 | 3 |
| AREA II HUM/FA COURSE | 3 | REQ MAJ ELEC | 3/1 |
| AREA IV SS COURSE | 3 | REQ MAJ ELEC | 3/1 |
| | 10-15-1-1-1 | REQ MAJ ELEC | 3/1 |
| SUBMIT GRADUATION | | | |
| APPLICATION | | Sector and a Communication of the | 4-5 C 4-6 P |
| A | 14 | A | 16 |
| | | A A | 120* |

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SELECTING COURSEWORK IN AREAS II OR IV,

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| TAKE | THE FOL | LOWING C | OURSES | : | | | | | | | | | |
| 2.0 GP BIO | A REQUI | | | CELL BIC | NOCY | | | | | | 3 HOURS | | |
| BIO | | 29 GENERA | | | | | | | | | 3/1 HOURS | | |
| | 3320 3342/13 | GENETI 42 ORGAN | | AISTRY I | /I AB | | | | | | 3 HOUR <mark>S</mark> 3/1 HOURS | | |
| CHM | | 43 ORGAN | | | | | | | | | 3/1 HOURS | | |
| OR CHM | 3352 | BIO CHI | EMISTRY | (/LAB | | | | | | | | | |
| STAT | | INTROE | | | | | | TTAL COLENICI | 70 | | 3 HOURS | | |
| BIO | 4484 | SEINIOR | SEIVITINA | AR IN BIO | JLUGIC | JAL & EN | VIRONVIEI | NTAL SCIENCI | 2.5 | | 1 HOUR | | |
| | С | | | | | | | | | | 32 | | |
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| | | GRADUAT | | | | | CHOOL. | CEDTION) | | | | | |
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| (BIO A | 101/1102 | AND CUI | DED IN | DEPENID | ENT PE | SFARCH | ENDENT ST | UDIES 1494) | | - | | | |
| MAY C | ONLY BE | TAKEN FOF | RA MAX | IMUM O | F 6 SEN | TESTER H | IOURS. | | | | | | |
| C | 2 | 1000 | | 1000 | | | 19.00 | IC LINE | | 1 | (2-4 |) | |
| TAVE | 2 4 HOU | RS OF FREE | FIFCTI | VE CRED | IT | | | | | | | | |
| TAKE | 2-4 HOU | KS OF FREE | ELECTI | | 11. | | | | | | | | |
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| CIAL DOCU | UMENT USED | TO CLEAR STUI | DENTS FOR | GRADUATIO | N. MY DEG | REE MAP INC | CLUDES THE REQ | UIRED COURSE WO | RK AND SUGGESTEE | SEQUENCE | UATION, WHICH DEP OF COURSES FOR A PA DEVELOPMENTAL OR | RTICULAR | |