

Gulf Coast Conference on the Teaching of Writing

3 H U G L G R % H D F K 5 H V \$ U W
- X O \

Q J H



Call for Presentations

Dr., Mr., Mrs., Ms. _____
(Last) (First) (Middle Initial)

E-mail address _____ Phone _____
(home R U & H O O) (work)

School _____

Mailing Address _____
(Street Address) (City) (State) (Zip)

1. Title of Presentation _____

2. Description of Presentation for Program (75 words, maximum, attach separate page if necessary) _____

3. Grade Level for Presentation (check one only)
 Kindergarten/Primary (3 U H K-2) Junior High/Middle (6-8) College/University
 Intermediate (3-5) + L J K 6 F K R R O General (K-12)
 Special Ed (Indicate Grade Level)

4. Audiovisual Equipment Request Screen _____ None _____ 3 O H D V H P D U N R Q H R S W
(If you need a laptop and LCD projector, YOU MUST PROVIDE IT YOURSELF _____.) 3 O H D V H L Q L W L D O

Program Abstract

Please attach a description of your program. Indicate the essential content of your presentation and how it will be interactive.

Presenters' Information

Please attach a list of names, complete addresses, e-mail addresses and telephone numbers of all presenters. All presenters must register to attend the conference.

Other Information

Can you suggest a facilitator for this session? (If not, we will provide a facilitator)

Facilitator's Name _____ E-mail _____ Phone _____

I understand that the Gulf Coast Conference will NOT reimburse me for my expenses.

I also understand that I will pay the conference registration fee .

(Signature of person submitting proposal)

(Date)

Mail or e-mail completed form to: E-mail: PIROPDU#WUR@SouthEastAlabamaRegionalInserviceCenter.org
5 R R P Hawkins Hall Troy University
Troy, AL 36082

Questions? Call (334) 670-3 9 R U ' U % \ Q X P

Deadline for submissions: \$ S U L O